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0	Acting United States Attorney District of Nevada	
2	Nevada Bar Number 14853	
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·	Susan.Cushman@usdoj.gov Kimberly.Sokolich@usdoj.gov	
8	Attorneys for the United States of America	
	The most of the content of the conte	
9	UNITED STATES DISTRICT COURT	
10	DISTRICT OF	NEVADA
10	IN THE MATTER OF AN APPLICATION	Case No. 2:20-mj-1114-BNW
11	FOR A SEARCH WARRANT FOR:	y
		GOVERNMENT'S MOTION TO
12	A UNITED STATES POSTAL	UNSEAL CASE
	SERVICE (USPS) PRIORITY MAIL PARCEL BEARING TRACKING	
13	NUMBER 9114 9023 0722 4923 2571	
1,1	25, ADDRESSED TO RYAN	
14	PARENT, 249 CREST RD, NOVATO,	
15	CA 94945	
19	IN THE MATTER OF AN APPLICATION	Case No. 2:20-mj-1115-BNW
16	FOR A SEARCH WARRANT FOR:	
10		GOVERNMENT'S MOTION TO
17	A UNITED STATES POSTAL	UNSEAL CASE
	SERVICE (USPS) PRIORITY MAIL	
18	PARCEL BEARING TRACKING NUMBER 9114 9023 0722 4923 2583	
	37, ADDRESSED TO SPENCER	
19	GIETZEN, 450 CENTRAL WAY	
	UNIT 2403, KIRKLAND, WA 98033	
20	IN THE MATTER OF AN	Case No. 2:20-mj-1116-BNW
	APPLICATION FOR A SEARCH	
21	WARRANT FOR:	GOVERNMENT'S MOTION TO UNSEAL CASE
22	A UNITED STATES POSTAL	
	SERVICE (USPS) PRIORITY MAIL	
23	PARCEL BEARING TRACKING	
	I	

1	NUMBER 9114 9023 0722 4923 2582 76, ADDRESSED TO ANDREAS	
2	OSTI, 130 HEMPSTEAD AVE APT 401, WEST HEMPSTEAD, NY 11552-	
3	2156	
4	IN THE MATTER OF AN	Case No. 2:20-mj-1117-BNW
5	APPLICATION FOR A SEARCH WARRANT FOR:	GOVERNMENT'S MOTION TO UNSEAL CASE
6	A UNITED STATES POSTAL SERVICE (USPS) PRIORITY MAIL	UNSEAL CASE
7	PARCEL BEARING TRACKING NUMBER 9114 9023 0722 4923 2584	
8	12, ADDRESSED TO ALEJANDRO RUIZ, 1681 CROCKER RD,	
9	RANDOLPH CENTER, VT 05061 IN THE MATTER OF THE	Case No. 2:21-mj-00094-BNW
10	TRACKING OF:	GOVERNMENT'S MOTION TO
11	A SILVER COLORED 2017	UNSEAL CASE
12	CHEVROLET SILVERADO	
1.0	BEARING NEVADA LICENSE PLATE NUMBER VMD601	
13	IN RE APPLICATION OF THE	Case No. 2:21-mj-00209-BNW
14	UNITED STATES OF AMERICA	COMEDNIA CENTRA MOTIONI TO
	FOR AN ORDER AUTHORIZING THE INSTALLATION AND USE OF	GOVERNMENT'S MOTION TO UNSEAL CASE
15	A PEN REGISTER AND TRAP AND	CHOLINE CHOL
16	TRACE DEVICE	
	IN THE MATTER OF THE	Case No. 2:21-mj-00326-BNW
17	CONTINUED TRACKING	COVERNIA CENTRO MODIONI TO
18	OF:	GOVERNMENT'S MOTION TO UNSEAL CASE
19	A SILVER COLORED 2017 CHEVROLET SILVERADO	
	BEARING NEVADA LICENSE	
20	PLATE NUMBER VMD601	
21	The United States of America, by and t	chrough CHRISTOPHER CHIOU, Acting
22	United States Attorney, and Christopher Burto	on, Susan Cushman, and Daniel Clarkson,
23	Assistant United States Attorneys, respectfully 1	move this Honorable Court for an Order to

Case 2:21-mj-00326-BNW Document 2 Filed 12/06/21 Page 3 of 5

1	UNSEAL the above-captioned cases. Specifically, the undersigned requests to unseal these		
$_2$	items and all related documents in anticipation of producing the same as discovery in Case		
3	No. 2:21-cr-00190-APG-EJY.		
4			
5	DATED this 1 st of December, 2021.		
6	Respectfully,		
7	CHRISTOPHER CHIOU Acting United States Attorney		
8	/ s / Kimberly Sokolich		
9	KIMBERLY SOKOLICH		
10	CHRISTOPHER BURTON Assistant United States Attorneys		
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$_2$	District of Nevada	
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8	Kimberly.Sokolich@usdoj.gov	
	Attorneys for the United States of America	
9	UNITED STATES DI	STRICT COURT
	DISTRICT OF	
10		
	IN THE MATTER OF AN APPLICATION	Case No. 2:20-mj-1114-BNW
11	FOR A SEARCH WARRANT FOR:	ORDER TO UNSEAL CASE
$_{12}$	A UNITED STATES POSTAL	ORDER TO UNSEAL CASE
14	SERVICE (USPS) PRIORITY MAIL	
13	PARCEL BEARING TRACKING	
	NUMBER 9114 9023 0722 4923 2571	
14	25, ADDRESSED TO RYAN	
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15	CA 94945	0 17 000 1444 77777
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16	FOR A SEARCH WARRANT FOR:	ORDER TO UNSEAL CASE
	A UNITED STATES POSTAL	ORDER TO UNGLAE CASE
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19	37, ADDRESSED TO SPENCER	
13	GIETZEN, 450 CENTRAL WAY	
20	UNIT 2403, KIRKLAND, WA 98033	Casa Na. 2:20 m; 1117 DNW
	IN THE MATTER OF AN APPLICATION FOR A SEARCH	Case No. 2:20-mj-1116-BNW
21	WARRANT FOR:	ORDER TO UNSEAL CASE
22	A UNITED STATES POSTAL	
_	SERVICE (USPS) PRIORITY MAIL	
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	76, ADDRESSED TO ANDREAS	
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-	401, WEST HEMPSTEAD, NY 11552-	
3	2156	
J	IN THE MATTER OF AN	Case No. 2:20-mj-1117-BNW
	APPLICATION FOR A SEARCH	Case No. 2.20-IIIJ-1117-DIN W
$4 \mid$		ODDED TO UNICEAL CACE
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8	RANDOLPH CENTER, VT 05061	
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9	TRACKING	
9	OF:	ORDER TO UNSEAL CASE
10	A SILVER COLORED 2017	
10	CHEVROLET SILVERADO	
	BEARING NEVADA LICENSE	
11	PLATE NUMBER VMD601	
	IN RE APPLICATION OF THE	Case No. 2:21-mj-00209-BNW
12	UNITED STATES OF AMERICA	
	FOR AN ORDER AUTHORIZING	ORDER TO UNSEAL CASE
13	THE INSTALLATION AND USE OF	
	A PEN REGISTER AND TRAP AND	
14	TRACE DEVICE	
15	IN THE MATTER OF THE	Case No. 2:21-mj-00326-BNW
	CONTINUED TRACKING	
16	OF:	ORDER TO UNSEAL CASE
	A SILVER COLORED 2017	
17	CHEVROLET SILVERADO	
- '	BEARING NEVADA LICENSE	
18	PLATE NUMBER VMD601	
10		_
10		
19	Based on the Motion of the Government	, and good cause appearing therefore, IT IS
		, ,
20	HEREBY ORDERED that the instant cases sha	all be unsealed.
21		
22	DATED: 12/6/2021	
	The state of the s	Lowers
23		ΓATES MAGISTRATE JUDGE
	CITIED	